



## **Masters and Wardens Association** **The Thundering 17<sup>th</sup> Masonic District**

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W.: Richard Earls  
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R.:W.: John Paniccia  
Secretary  
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**Meeting of:** October 8, 2022    **Location:** Melbourne Lodge No.143 hosted by Palm Bay Lodge No 397

**Call to order by:** Our President at 9:00 a.m. with 20 members present.

Our President led the Brothers in paying tribute to the Flag of our Country. Prayer was offered up by our Chaplin.

### **Introductions:**

Grand Lodge Officers: 0

Past Presidents of M&W :2

State Chairmen: 1

Past District Instructors: 0

Zone 5 Chairmen: 0

Past District Deputies: 3

17<sup>th</sup> District Committeemen: 5

Past Masters: 11

Worshipful Masters 17<sup>th</sup> Dist.: 4

Shrine Divan Officers: 3

Senior Wardens 17<sup>th</sup> Dist.: 4

Past Potentates: 2

Junior Wardens 17<sup>th</sup> Dist.:0

District Instructor: Excused

Past Grand Masters: 0

District Deputy Grand Master: Excused

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The Craft elected to accept the minutes as presented.

### **Bills Presented:**

-N/A

### **Motion to pay Bills:**

-N/A



**Masters and Wardens Association of The Thundering 17th Masonic District**



**Correspondence:**

-No correspondence presented today.

**Fliers Distributed:**

-Central Brevard Shrine Club Flier. Event is today.  
 -Melbourne Lodge No. 143 Gourmet Hot Dog night and chili competition.

**Sickness and Distress:**

-Please see Lodge reports.

**Old Business:**

-Please turn in your District Raffle tickets and money.  
 -District Committeeman for M.L.T. W.: Wayne Paisley will be having an M.L.T. session tonight and next Saturday at 6:00 p.m. The event will be held at Gateway Lodge No. 384.

**New Business:**

-Nominations for our 2023 Officers and Board Members of our Association need to be turned in prior to our November 5th meeting.  
 -The nominations we received this evening were:  
 President- Richard Earls  
 Vice President- Wayne Paisley, William P. Macken  
 Treasurer- Randy Klaus  
 Secretary- John Paniccia  
 Two Year Board member- Wade Atchison  
 -Elections to be held on December 3<sup>rd</sup> at Gateway Lodge No. 384.

**Table of Installations- 2022**

<b><u>Lodge</u></b>	<b><u>Date</u></b>	<b><u>Time</u></b>
Indian River No. 90	Jan. 7, 2023	2:00 p.m.
Brevard Lodge No.113	Dec.27, 2022	7:30 p.m.
Melbourne Lodge No.143	Dec.28, 2022	7:00 p.m.
Harbor City Lodge No.318	Jan. 7, 2023	10:00 a.m.
Canaveral Lodge No.339	Jan. 7, 2023	10:00 a.m.
Merritt Island Lodge No.353	Jan. 7, 2023	6:00 p.m.
Beach Lodge No. 354	Jan. 14, 2023	10:00 a.m.
Gateway Lodge No.384	Jan. 14, 2023	1:00 p.m.



**Masters and Wardens Association of The Thundering 17th Masonic District**



Palm Bay Lodge No.397

Dec.28,2022 **Joint Installation with Melbourne Lodge No. 143**

Azan Shrine Center

Jan. 6, 2023

7:00 p.m.

**District School of Instruction and Open Books:** First Wed. of the Month

**Location:** Harbor City Lodge No.318

**Time:** 6:00 P.M.

**Good of the order:**

- Past Potentate Ray Lynch announced that there will be a Blind Veterans Dinner on November 4<sup>th</sup> at 11:00 a.m. It will be held at the Azan Shrine Center with no cost for the meal. Azan is not charging for the use of the Center.
- November 5<sup>th</sup> at the Azan Shrine Center will be the first Barbeque competition. Please contact W.: Darrell Schmitt or visit the Azan Shrine website for more information or to register.
- Azan Shrine center Fall Ceremonial is scheduled for November 12<sup>th</sup>.
- If interested Brother Ernie with Melbourne Lodge No. 143 has Acacia plants available if anyone is interested.

**Lodge Announcements:**

**9 of 9 Lodges Represented Today.**

**Indian River No.90:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Thursdays

-One Entered Apprentice and one Fellow Craft in the works.

-Spaghetti Dinner end of the month.

**Brevard Lodge No.113:**

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

-Not represented today. ( Master Mason Degree.)

**Melbourne Lodge No.143:**

7:30 PM - 1st & 3rd Mondays

-October 17<sup>th</sup> Fellow Craft Degree.

-Master Mason Degree TBD.

-November 21<sup>st</sup> at 6:00 p.m. Gourmet Hot Dog Night. No cost bring your best chili.

-Family Dinner 6:30 p.m. at Squid Lips second Stated Communication of October.

-W.: Ted Woodbury is in Assisted living.



### **Harbor City No.318:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

- November 12<sup>th</sup> Master Mason Degree.
- November 20<sup>th</sup> Deliver Thanksgiving baskets to the Community in need.
- Open Books the first Wednesday of the month at 6:00 p.m.
- W.: Raymond Bud McAlpine passed.

### **Canaveral Lodge No.339:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Mondays

- Every Monday 5:00 p.m. – 6:00 p.m. Catechism practice.
- October 12<sup>th</sup> at 12:00 p.m. Widows lunch at Branos Italian Grill in Cocoa Beach.
- Robert Maltby continued health issues.
- Mike Swanburg recovering from knee replacement surgery.
- Robert Wicker P.T. from neck surgery in N.C. should be out by mid-October.
- There will be NO Stated Communication on October 24<sup>th</sup>.

### **Merritt Island No.353:**

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Mondays

- December 10<sup>th</sup> Outdoor Master Mason Degree.

### **Beach Lodge No.354:**

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

- Not represented today..

### **Gateway No.384:**

7:30 PM - 2<sup>nd</sup> & 4<sup>th</sup> Mondays

- November 5<sup>th</sup> Master Mason Degree.
- Fellow Craft Degree TBD.
- October 29<sup>th</sup> Trunk or Treat.
- December 10<sup>th</sup> Christmas Dinner.
- Don Kiefer has Covid.

### **Palm Bay No.397:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

- Master Mason Degree TBD.
- Entered Apprentice Degree TBD.
- October 18<sup>th</sup> Fellow Craft Proficiency.
- W.: Ted Woodbury is in Assisted living.
- W.: Terry Hill had knee surgery ( shots)
- Waiting on 4 Petitions.

### **AZAN SHRINE CENTER:**

Stated Communication First Thursday of the Month at 7:00 p.m.

- DARK July and August Stated Meetings.
- Please see Good of the order or visit the Azan Shrine website.

### **President's Comments:**



**Masters and Wardens Association of The Thundering 17th Masonic District**



-Thank you Melbourne Lodge No. 143 for allowing our Association to meet here today and Thank you to Palm Bay Lodge No. 397 for hosting our Association meeting today.

**Vice Presidents Comments:**

-Good morning and thank you for being here today.

-W.: Earls likes the idea of the Acacia plants and commented that the Widows Sons would like to work with them.

W.: Earls would like to see each District Lodge purchase one.

-Please push the Blind Veterans Dinner! We owe them a great debt. Azan Shrine Center 11:00 am on November 4<sup>th</sup>.

**Treasurer's Comments:**

-Thank you Melbourne No. 143 for the use of the Lodge and Palm Bay Lodge No. 397 for hosting our Association meeting.

**Secretary's Comments:**

-Thank you for being here it shows that you care about your District and your Lodge!

**District Instructor comments:**

-.Excused for our meeting.

**DDGM Message:**

-My Brothers,

I am sorry for my absence, but with the change in date of the district meeting it created conflict with a promise I made to a young Brother to be present at his 3rd Degree. Thank you all for the support of the GMOV held last month. Our Grand Master was pleased with the event, and we all did a stellar job. I have completed my official visit schedule to all the Lodges in our district and any Lodge that has outstanding items to be completed on their checklist will be hearing from me personally in the near future to ensure their completion before the new Lodge year. I look forward to seeing you at the next district meeting.

Fraternally,

R.: W.: Jay P. Rodgers District Deputy Grand Master 17<sup>th</sup> Masonic District

Next Meeting will be held on November 5<sup>th</sup> hosted by Beach Lodge No. 354 at 9 :00 a.m. with Breakfast served at 8:00 a.m.

This Association meeting was Closed with Peace and Harmony prevailing at 9:55 a.m. with Benediction by our Chaplain.

**Respectfully Submitted,**

**Attest:**

*John Paniccia*

*Robert Gabriel*



***Masters and Wardens Association of The Thundering 17th Masonic  
District***

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**R.:W.: John Paniccia  
Secretary Master's & Warden's 2022**

**W.:Robert Gabriel  
President Master's & Warden's 2022**