



# ***Masters and Wardens Association*** ***The Thundering 17<sup>th</sup> Masonic District***



**W.: Wade Atchison**  
President

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**W.: James Demenkow**  
Vice President

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**W.: Kirk Hall**  
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**R.:W.: John Paniccia**  
Secretary

321-537-0113  
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**Meeting of:** November 4, 2017

**Location:** Merritt Island Lodge No.353

Our Meeting was Called to order by our President Wade Atchison at 9:00 a.m. with 27 Brothers Present.

Our President led the Brothers in paying tribute to the Flag of our Country. Prayer was offered up by our Chaplin.

## **Introductions:**

Grand Lodge Officers: 1

State Chairmen:1

Zone 5 Committeemen: 4

17<sup>th</sup> District Committeemen: 3

Worshipful Masters 17<sup>th</sup> Dist.:3

Senior Wardens 17<sup>th</sup> Dist.: 4

Junior Wardens 17<sup>th</sup> Dist.:1

Past Grand Masters: 0

Past Presidents of M&W :7

Past District Instructors:3

Past District Deputies:6

Past Masters: 15

Shrine Officers: 0

Past Potentates: 0

District Instructor: Present

District Deputy Grand Master: Present

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**Motion made and passed to accept minutes as published.**

**Motion made and passed to accept Treasurers report subject to audit.**

**Total of all funds: \$3077.63 as of October 31, 2017.**

## **Bills Presented:**

Brother Michael Ovens made a motion seconded by W.: Chris Durie and approved by the Craft to donate \$100.00 each to the Greater Titusville DeMolay and Rainbow Assembly No. 99.

## **Motion to pay Bills:**

R.:W.: John Paniccia made a motion seconded by R.:W.: Dayle Schrock and approved by the Craft to combine all open accounts into the General Fund.



Take note that the fund raisers covered the cost of the G.M.O.V. to our District.

**Correspondence:**

-None.

**Fliers Distributed:**

-North Brevard Shrine Club Car Show Flyer.

**Sickness and Distress:**

-Please see Lodge reports.

**Old Business:**

-No old business.

**New Business:**

-Nominations for 2018 Officers and Board Members:

PRESIDENT- JAMES DEMENKOW P.D.D.G.M.

VICE PRESIDENT- W.: KEVIN SMITHWICK

TREASURER- W.: KIRK HALL

SECRETARY- JOHN PANICCIA P.D.D.G.M.

-2 YEAR BOARD MEMBERS:

MICHAEL OVENS

W.: WADE ATCHISON

**Table of Installations- 2018**

<b><u>Lodge</u></b>	<b><u>Date</u></b>	<b><u>Time</u></b>
Indian River No. 90	Jan.13, 2018	2:00 p.m.
Brevard Lodge No.113	Dec.27, 2017	7:00 p.m.
Melbourne Lodge No.143	Dec.28, 2017	7:00 p.m.
Harbor City Lodge No.318	Jan.12, 2018	6:30 p.m.
Canaveral Lodge No.339	Jan.13, 2018	10:00 a.m.
Merritt Island Lodge No.353	Jan. 6, 2018	6:00 p.m.
Beach Lodge No. 354	Jan.6, 2018	10:00 a.m.



Gateway Lodge No.384	Jan. 6, 2018	2:00 p.m.
Palm Bay Lodge No.397	Jan. 13, 2018	6:00 p.m.

**District School of Instruction and Open Books:** First Wed. of the Month  
**Location:** Harbor City Lodge No.318  
**Time:** 6:00 P.M.

**Good of the order:**

- Azan Shrine will hold an Octoberfest Festival on Nov. 17 cost \$25.00 per person.
- November 18<sup>th</sup> Azan Shrine Fall Ceremonial.
- Rainbow Assembly No. 99 will hold a raffle cost is \$25.00.
- Following our meeting there will be an M.L.T. workshop.

**Lodge Announcements:**

**Indian River No.90:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Thursdays
- November 11<sup>th</sup> at 9:00 a.m. Lodge work day.
- November 16<sup>th</sup> at 6:00 p.m. Awards presentations.
- November 29<sup>th</sup> Spaghetti Dinner 4:30 p.m.- 6:30 p.m.
- January 5, 2019 Installation of 2019 Officers at 2:00 p.m.
- Widow Judy Paul is battling cancer.
- Brother Don Conover suffered a head injury.

**Brevard Lodge No.113:**

- 7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays
- 5 Fellow Craft Brothers ready for their Master Mason Degree.
- Kitchen remodeling is almost done. Still need a hood system.

**Melbourne Lodge No.143:**

- 7:30 PM - 1st & 3rd Mondays
- November 4<sup>th</sup> Master Mason Degree.
- November 27<sup>th</sup> Fellow Craft Degree for Seven E.A.'s.
- December 8<sup>th</sup> at the Azan Shrine Center Gun Raffle Drawing. Tickets are \$20.00 each.
- Brother James Yolvington Passed on to His Great Reward with the Supreme Architect of the Universe.



### Harbor City No.318:

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

- November 14<sup>th</sup> Stated Communication at 7:30 p.m. with Apron Presentation and Bible Presentation. Dinner served at 6:30 p.m.
- November 19<sup>th</sup> Distribution of 20 Thanksgiving Baskets to needy Families in our Community.
- November 25<sup>th</sup> at 9:00 a.m. Master Mason Degree. Breakfast served at 8:00 a.m.
- December 2<sup>nd</sup> at 9:00 District 17 Masters and Wardens Association meeting. We will have election for our 2018 Officers.
- Our Worshipful Master and his Lady Renee are on their Honeymoon Cruise.

### Canaveral Lodge No.339:

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Mondays

- November 5<sup>th</sup> O.E.S. and Lodge Thanksgiving Dinner from 2:00 p.m. - 4:00 p.m.
- Construction continues on the Lodge Building. Painting, Awning, Landscape and Signage are in the works.

### Merritt Island No.353:

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Mondays

- November 23<sup>rd</sup> at 7:00 p.m. Masonic Education.
- December 9<sup>th</sup> Master Mason Degree.
- Every Thursday Ritual Practice except 4<sup>th</sup> Thursday will be Masonic Education.
- April 30<sup>th</sup>,2018 Membership Town Hall meeting hosted by Merritt Island Lodge. Presenter will be R.:W.: John Westerman our S.G.W.
- Brother Michael Ovens has a separated shoulder.
- Brother Josh Wagers had Chest Surgery.
- W.: John Winchester's Father-in-Law passed away.

### Beach Lodge No.354:

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

- Masonic Education hosted by S.W. Brother Matt Green.(no date given)
- Brother Cochran had a collision with a semi-truck.

### Gateway No.384:

7:30 PM - 2<sup>nd</sup> & 4<sup>th</sup> Mondays

- November 10<sup>th</sup> Spaghetti Dinner.
- November 20<sup>th</sup> we will deliver 10 Thanksgiving Baskets to needy Families in our Community.
- November 27<sup>th</sup> Master Mason Proficiency, Bible and Apron presentation.
- January 12, 2019 Installation of 2019 Officers at 2:00 p.m.
- W.: Lance Friend underwent back surgery.
- Brother Charlie Nelson had throat surgery.
- W.: Ken Windsor has cancer on his eyelid.

### Palm Bay No.397:

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

- December 9<sup>th</sup> at 5:00 p.m. Ladies and Widows Appreciation Dinner.
- Brother John Farmer has completed his radiation treatments.
- Brother Maynard Robinson has pneumonia.
- Lady Dottie Woodbury has been diagnosed with cancer.



-Brother David Gray has been diagnosed with cancer.

### **AZAN SHRINE CENTER:**

Stated Communication First Thursday of the Month at 7:00 p.m.

- Next Stated Meeting will be first Thursday of December at 7:00 p.m.

### **President's Comments:**

-Our President thanked Merritt Island Lodge for a wonderful Breakfast.

-Our President thanked Azan Shrine for all their support and encouraged the Brothers to support the Azan Shrine.

-Our President thanked the Craft for their support this year and dedication to this Great Fraternity.

-Our President also thanked R:.W:. Jim Demenkow and R:.W:. Dayle Schrock on the great job they are doing on the Masters and Wardens Website.

### **Vice Presidents Comments:**

-Our Vice President thanked the District for their cooperation this year.

R:.W:. Demenkow also asked our District Instructor to please cover Installation at the next Open Books.

### **District Instructor comments:**

-Open Books First Wednesday of the Month.

-Every Thursday Night at Merritt Island Lodge No. 353 is ritual work but on the 4<sup>th</sup> Thursday is Masonic Education.

### **DDGM Message:**

-Our D.D.G.M. commented on his travels and stated that Thundering 17<sup>th</sup> Masonic District is the best in the State.

-Our G.M.O.V. was a huge success and everyone was thanked especially W:. Daryl DeBates who kept the food cost down. Our total cost was \$2412.77 to the District and our D.D.G.M. had \$1089.19 out of pocket expenses.

-Comments from our Grand Master:

Please follow guidelines to election of Lodge Officers.

Petition Committee needs to sign the Petition.

L.Y.P.M.G.C. is not the Lodges money! Please turn in your money ASAP!

When conferring Degrees you must have the Lecture delivered at that Degree.



**Next Meeting will be held at Harbor City Lodge No. 318 on December 2<sup>nd</sup> at 9:00 a.m. with  
Breakfast served at 8:00 a.m.**

**Closed with peace and harmony prevailing at 9:50 a.m. with Benediction by our Chaplain.**

**Respectfully Submitted,**

**Attest:**

*John Paniccia*

*Wade Atchison*

**R.:W.: John Paniccia  
Secretary Master's & Warden's 2017**

**W.: Wade Atchison  
President Master's & Warden's 2017**