



## **Masters and Wardens Association** **The Thundering 17<sup>th</sup> Masonic District**

**W.: Wayne Paisley**  
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**W.: Scott Sharp**  
Vice President  
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**W.: Randy Klaus**  
Treasurer  
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**R.:W.: John Panicia**  
Secretary  
321-537-0113  
[Jpsec318@aol.com](mailto:Jpsec318@aol.com)

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**Meeting of:** May 4, 2024

**Location:** Indian River Lodge No. 90

**Call to order by:** Our President at 9:00 a.m. with 28 members present.

Our President led the Brothers in paying tribute to the Flag of our Country. Prayer was offered up by our Chaplin.

### **Introductions:**

Grand Lodge Officers: 0

Past Presidents of M&W :5

State Chairmen: 1

Past District Instructors: 2

Zone 5 Committeemen: 1

Past District Deputies: 3

17<sup>th</sup> District Committeemen: 4

Past Masters: 15

Worshipful Masters 17<sup>th</sup> Dist.: 6

Shrine Officers: 1

Senior Wardens 17<sup>th</sup> Dist.: 2

Past Potentates: 1

Junior Wardens 17<sup>th</sup> Dist.: 2

District Instructor: Present

Past Grand Masters: 0

District Deputy Grand Master: Present

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The Craft elected to accept the minutes as presented.  
The Treasurer's report was presented to the craft.

### **Bills Presented:**

-None

### **Motion to pay Bills:**

-W.: Randy Klaus made a motion seconded by R.H. Matt Green and approved by the Craft to pay \$1100.00 for the next Cornerstone at Viera Middle School. Canaveral Lodge No. 339 will donate \$100.00 dollars for the cornerstone.



**Masters and Wardens Association of The Thundering 17th Masonic District**



Details on the date of the cornerstone laying to follow.

**Correspondence:**

- Annual Grand Communication schedule.
- Reminder to Lodges of Article X Section 20 Brothers who have not paid their 2024 dues.

**Fliers Distributed:**

- Azan 4<sup>th</sup> Annual First Responders Lunch.
- Azan Barbeque Competition.
- June 29<sup>th</sup> Chill and Grill Party.

**Sickness and Distress:**

**(INCLUDED IN LODGE REPORTS)**

**Old Business:**

- W.: Scott Sharp reported on the District 17 Chili Cook off and we made \$236.00.
- W.: Sharp presented the following awards:
  - 1<sup>st</sup> Place Indian River No. 90
  - 2<sup>nd</sup> Place Gateway Lodge No. 384
  - 3<sup>rd</sup> Place Brevard Lodge No. 113
  - 4<sup>th</sup> Place Canaveral Lodge No. 339
- Appreciation Certificate to Harbor City Lodge No. 318 for hosting the event.
- Thank you letter from W.: Todd Forschino for our Districts support of the cornerstone laying at Viera Elementary and the great turnout for the event.

**New Business:**

- WE NEED FUNDRAISING IDEAS! There was extension discussion on ideas. District shirts and challenge coins were discussed including a raffle for district shirts. \$10.00 a ticket and a total of 300 tickets.
- You can also order the shirts if you would like.

**Table of Installations- 2024**

<b><u>Lodge</u></b>	<b><u>Date</u></b>	<b><u>Time</u></b>
Indian River No. 90	Jan.4,2025	2:00 p.m.
Brevard Lodge No.113		
Melbourne Lodge No.143		
Harbor City Lodge No.318		
Canaveral Lodge No.339	Jan. 4, 2025	10:00 a.m.
Merritt Island Lodge No.353	Jan. 4, 2025	6:00 p.m.



Beach Lodge No. 354

Gateway Lodge No.384

Palm Bay Lodge No.397

Azan Shrine Center

Jan. 2, 2025

7:00 p.m.

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**District School of Instruction and Open Books:** First Wed. of the Month

**Location:** Harbor City Lodge No.318

**Time:** 6:00 P.M.

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**Good of the order:**

-Next Saturday at the Jacksonville Scottish Rite will be the e100 Mason event between the Grand Lodge of Florida and the grand Lodge of Georgia.

**Lodge Announcements:**

**9 of 9 Lodges Represented Today.**

**Indian River No.90:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Thursdays

-5/23 Entered Apprentice Degree 7:00 p.m. dinner at 6:00 p.m.

-10/19 Fishing for kids.

-Brother Keith Edwards is on his death bed.

-Indian River 90 won the District Chili cookoff!

**Brevard Lodge No.113:**

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

-Courtesy E.A. Degree at Canaveral Lodge No. 339.

-Master Mason Catechism TBD.

-June 29<sup>th</sup> at Kars Park Grill and Chill Party. BBQ and Astronaut Degree.

5/13 Lodge cleanup day 11:00 a.m. – 1:00 p.m. hot dogs to be served.

-W.: Billy Stewart knee replacement.

-W.: Jerry Walters recovering from a stroke.

**Melbourne Lodge No.143:**

7:30 PM - 1st & 3rd Mondays

-May TBD Master Mason Proficiency.

-Wednesday Ritual practice.

-2<sup>nd</sup> Mondays Family Dinner at the catfish house.



### **Harbor City No.318:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays
- 5/8 E.A. Degree 7:00 p.m.
- Lodge turned 70 on April 25<sup>th</sup> !

### **Canaveral Lodge No.339:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Mondays
- May 14<sup>th</sup> E.A. Degree at 7:00 p.m.
- W:.. Danny Cook needs prayers.
- Brother John Tweedy needs prayers.
- 5/6 Degree practice
- 5/10 Outstanding Cadet Award Ceremony at Cocoa Beach High School at 9:00 a.m.

### **Merritt Island No.353:**

- 7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Mondays
- F.C. Degree TBD.
- Monday Stated Meeting the Square and Compass by J.P.M. Mike Kelly.
- W:..M:.. Jason Estes has strep throat.
- W:.. Kelly Corridan's wife broke her shoulder.
- Brother Bob Cockrill is having heart issues.

### **Beach Lodge No.354:**

- 7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays
- W:.. Jimmy Braddock has lung cancer.
- Dark July and August.

### **Gateway No.384:**

- 7:30 PM - 2<sup>nd</sup> & 4<sup>th</sup> Mondays
- 5/11 Breakfast 9-11 a.m.
- 5/13 5 E.A. Candidates
- W:.. Don Keffer cancer.
- Brother Andy Shingles.
- 5/27 going dark
- Challenge coins

### **Palm Bay No.397:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays
- 5/11 E.A. Degree 9:00 a.m.
- Brother Ravi Sonny has Chrons disease.
- Secretary asks to please read the trestle board and answer the questions from the Secretary's corner.

### **AZAN SHRINE CENTER:**

- Stated Communication First Thursday of the Month at 7:00 p.m.
- May 11<sup>th</sup> Moonshine tasting \$45.00 per person.



## **Masters and Wardens Association of The Thundering 17th Masonic District**



- June 5<sup>th</sup> North Brevard Shrine Club Stated 7:00 p.m.
- June 6<sup>th</sup> Azan Shrine Stated 7:00 p.m. dinner at 6:00 p.m.
- June 15<sup>th</sup> First Responders Lunch 3:00 p.m. – 6:00 p.m.  
Azan Rotisserie Chicken and sides.  
NBSC Spaghetti and sides.

### **President's Comments:**

- Thank you Indian River Lodge No. 90 for hosting our Association meeting and serving a delicious breakfast.
- Please go back to your Lodges and talk about the upcoming cornerstone laying and if you can possibly donate to this project.
- Thank you to everyone who participated in the District chili cook off. Even though we only had 4 teams it was fun event.

### **Vice Presidents Comments:**

- Thank you Indian River Lodge No. 90 for hosting our Association meeting and serving a delicious breakfast.
- Thank you to everyone who supported the District Chili Cookoff competition.

### **Treasurer's Comments:**

- Thank you to everyone who attended today and for the discussion on fundraising for our Association.

### **Secretary's Comments:**

- Thanked everyone for attending today and your continued support of our District. You are the leaders of our District and it shows.

### **District Instructor comments:**

- R.H. Matt Green reported that during his spring visits to the Lodges that some have been careless with the use of the red cipher and floorwork books in Open Lodge. These books are NOT to be used in Open Lodge!  
R.H. Green encouraged the use of the Blue Monitors in Lodge.
- R,H Green thanked everyone for a great year and for all the support he received. The attendance at Open Books has been great and a reminder that there will be no Open Books in June but will resume in July.

### **DDGM Message:**

- This is the last Association for R.:W.: Lou Fields as the District Deputy Grand Master!
- The second round of D.D.G.M. Official Visits is complete and R.:W.: Fields enjoyed traveling to all the District Lodges and seeing all the great leadership in our District.
- Thank you all for your support as it was greatly appreciated, and it was an honor to serve as the D.D.G.M. of the 17<sup>th</sup> Masonic District!
- Please show our incoming D.D.G.M. with the same support that you all showed me!

Next Meeting will be held on June 1, 2024 hosted by Palm Bay Lodge No. 397 at Melbourne Lodge No. 143 at 9 :00 a.m. with Breakfast served at 8:00 a.m.



**Masters and Wardens Association of The Thundering 17th Masonic  
District**



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This Association meeting was Closed with Peace and Harmony prevailing at 9:59 a.m. with  
Benediction by our Chaplain.

**Respectfully Submitted,**

**Attest:**

*John Paniccia*

*Wayne Paisley*

**R.:W.: John Paniccia  
Secretary Master's & Warden's 2024**

**W.:Wayne Paisley  
President Master's & Warden's 2024**