



## **Masters and Wardens Association** **The Thundering 17<sup>th</sup> Masonic District**

**W.: Randy Klause**  
President  
321-213-4054  
[umpierrandyklaus@aol.com](mailto:umpierrandyklaus@aol.com)

**W.: Douglas Setzer**  
Vice President  
321-917-2453  
[dmsetzer@earthlink.net](mailto:dmsetzer@earthlink.net)

**R.:W.: John Panicia**  
Secretary  
321-537-0113  
[Jpsec318@aol.com](mailto:Jpsec318@aol.com)

---

**Meeting of June 6, 2020**

**Location:** Gateway Lodge No. 384

**Call to order by:** Our President at 9:00 a.m. with 27 members present.

Our President led the Brothers in paying tribute to the Flag of our Country. Prayer was offered up by our Chaplin.

### **Introductions:**

Grand Lodge Officers: 1

Past Presidents of M&W : 2

State Chairmen: 1

Past District Instructors: 2

Zone 5 Committeemen: 1

Past District Deputies: 4

17<sup>th</sup> District Committeemen: 3

Past Masters: 11

Worshipful Masters 17<sup>th</sup> Dist.: 5

Shrine Officers: 1

Senior Wardens 17<sup>th</sup> Dist.: 2

Past Potentates: 0

Junior Wardens 17<sup>th</sup> Dist.: 3

District Instructor: Present

Past Grand Masters: 1

District Deputy Grand Master: Present

---

The Craft elected to accept the minutes as presented.

Our President inquired about our finances and our Secretary will contact R.:W.: Kirk Hall and see what information we can get.

### **Bills Presented:**

-No Bill's presented before the Craft.

### **Motion to pay Bills:**

N/A

### **Correspondence:**

-No correspondence presented today.



**Masters and Wardens Association of The Thundering 17th Masonic District**



**Fliers Distributed:**

-Fliers for our Master's and Warden's Association \$1000.00 travel voucher were distributed to the Lodge's present.

**Sickness and Distress:**

-Please see Lodge reports.

**Old Business:**

-Fund Raisers-Today all Lodges and master's and Wardens Officers were presented with raffle tickets (\$10.00 per ticket) for our District \$1000.00 vacation voucher raffle. W.: Kevin Smithwick had everyone who received tickets to sign out for them.

The drawing will be at Harbor City Lodge No. 318 on October 13<sup>th</sup> by M.:W.: Thomas L. Turlington,Jr.

**New Business:**

-No new business today.

**Table of Installations- 2020**

<b><u>Lodge</u></b>	<b><u>Date</u></b>	<b><u>Time</u></b>
Indian River No. 90		
Brevard Lodge No.113		
Melbourne Lodge No.143	12/29/2020	6:00 p.m.
Harbor City Lodge No.318		
Canaveral Lodge No.339	1/09/2021	10:00 a.m.
Merritt Island Lodge No.353	1/02/2021	6:00 p.m.
Beach Lodge No. 354		
Gateway Lodge No.384	1/09/2021	1:00 p.m.
Palm Bay Lodge No.397		
Azan Shrine Center		

**District School of Instruction and Open Books:** First Wed. of the Month

**Location:** Harbor City Lodge No.318



---

**Time: 6:00 P.M.**

---

**Good of the order:**

- W: Mickey Goshen is our District Grand Master's Tie Committeeman. Technically the FA-100 District Chairman but Tie Guy works!
- Scottish Rite reunion October 10<sup>th</sup> and 11<sup>th</sup>.
- Next Scottish Rite meeting will be held on July 24<sup>th</sup>.

**Lodge Announcements:**

**8 of 9 Lodges Represented Today.**

**Indian River No.90:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Thursdays
- We have 4 Petitions in the works.
  - Tuesday morning coffee at 9:00 a.m.
  - Spaghetti Dinner 4<sup>th</sup> Wednesday.
  - W: Bob Moyer heart surgery.

**Brevard Lodge No.113:**

- 7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays
- 4 Fellow Craft awaiting Master Mason Degree.
  - Paul Benoit LOTC 1,2, &3.
  - R:W: George Malone passed 4/22/2020.
  - W: Robin Kamp passed 4/24/2020.
  - Stated Communication June 16 and July 7 have been cancelled. Next Stated Communication will be July 21<sup>st</sup>.

**Melbourne Lodge No.143:**

- 7:30 PM - 1st & 3rd Mondays
- Master Mason Degree ` June 27<sup>th</sup>.
  - Entered Apprentice Degree July 27<sup>th</sup>.

**Harbor City No.318:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays
- We are resuming our Stated Communications on the second and fourth Tuesday is of the month with Dinner served at 6:30 p.m.
  - Ritual Practice every Wednesday at 7:30 p.m.



### **Canaveral Lodge No.339:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Mondays

- 1 Entered Apprentice waiting on his Fellow Craft Degree.
- 1 Entered Apprentice working on his Catechism.
- During summer will continue to make improvements on the building and the grounds.
- Doing a complete cleaning of the Lodge building.
- Worthy Matron Barbara Hammond is recovering from cancer.
- Canaveral Lodge will be Dark July and August and resume Stated Communications on September 14th.
- Canaveral Lodge No. 339 will host the District 17 Master's and Warden's Association on September 5<sup>th</sup>. Meeting starts at 9:00 a.m. with breakfast served at 8:00 a.m.

### **Merritt Island No.353:**

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Mondays

- No meetings until July 20<sup>th</sup>.

### **Beach Lodge No.354:**

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

- Not represented today.

### **Gateway No.384:**

7:30 PM - 2<sup>nd</sup> & 4<sup>th</sup> Mondays

- 6/10/2020 Entered Apprentice Degree for 4 Candidates.
- 6/27/2020 Master Mason Degree for 6 F.C. Brother's.
- 6 Candidates awaiting Ballot.
- 4 Master Mason Brother's working on their Catechism.

### **Palm Bay No.397:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

- R.:W.: Tom Johnson skin cancer.
- Turkey shoot.
- 11/21/2020 picnic.
- Brother Bob Chadwick cyst on kidney.

### **AZAN SHRINE CENTER:**

Stated Communication First Thursday of the Month at 7:00 p.m.

### **President's Comments:**

- Our President thanked Gateway Lodge No. 384 for hosting our Association meeting and for serving a delicious breakfast!



**Masters and Wardens Association of The Thundering 17th Masonic District**



-Our President urged the Lodge's to go get the Traveling Gavel!

**Vice Presidents Comments:**

-Our Vice President was not present with us today.

**Treasurer's Comments:**

-No closing comments.

**Secretary's Comments:**

-Our Secretary commented he missed everyone's smiling faces and is glad things are slowly getting back to normal.

**District Instructor comments:**

-Our President introduced our District instructor for the 2020- 2021 Masonic Year Right Honorable Jay Patrick Rogers!

-Our NEW District Instructor held a School of Instruction and the topic was Purging the Lodge.

-July 1<sup>st</sup> at Harbor City Lodge No. 318 at 6:00 p.m. will be our District Open Books.

**DDGM Message:**

-Our President introduced our District Deputy Grand Master for the 2020-2021 Masonic Year Right Worshipful Christopher J. Durie!

-Our D.D.G.M.'s comments-

-It has been a weird year with the Covid-19, but we are looking at a great year ahead! It is great to see all the Lodge's back to work and working hard with Degree's, meetings, and community events!

-Please remember as your D.D.G.M. I am here to HELP! Please do not hesitate to contact me and I will get you an answer.

-Our New Junior Grand warden is R:W:. Glenn Bishop.

-The District Deputy Grand Master's Official Visit to our District Lodge's will begin on July 6<sup>th</sup> at Melbourne Lodge No. 143.

-Our D.D.G.M. announced his Committee Members and a list is available on the District website.

-The M.L.T. schedule for our District and District 16 was announced and will be posted on our District website.

-The Grand Master's Official Visit to our District will be on October 9<sup>th</sup> at the Azan Shrine Center.

Registration at 5:30 p.m. dinner at 6:30 p.m. There will be NO Tiled meeting as all business will be held at the Azan Shrine.

Next Meeting will be held on July 11<sup>th</sup> hosted by Merritt Island Lodge No. 353 at 9:00 a.m. with Breakfast served at 8:00 a.m.

This Association meeting was Closed with Peace and Harmony prevailing at 9:40 a.m. with Benediction by our Chaplain.

**Respectfully Submitted,**

**Attest:**



**Masters and Wardens Association of The Thundering 17th Masonic  
District**



---

*John Paniccia*

*Randy Klause*

**R.:W.: John Paniccia  
Secretary Master's & Warden's 2020**

**W.: Randy Klause  
President Master's & Warden's 2020**