



## ***Masters and Wardens Association*** ***The Thundering 17<sup>th</sup> Masonic District***

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**R.:W.: John Panicia**  
Secretary  
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**Meeting of:** February 3, 2024

**Location:** Gateway Lodge No. 384

**Call to order by:** Our President at 9:00 a.m. with 18 members present.

Our President led the Brothers in paying tribute to the Flag of our Country. Prayer was offered up by our Chaplin.

### **Introductions:**

Grand Lodge Officers: 0

Past Presidents of M&W :2

State Chairmen: 0

Past District Instructors: 1

Zone 5 Committeemen: 1

Past District Deputies: 0

17<sup>th</sup> District Committeemen: 6

Past Masters: 9

Worshipful Masters 17<sup>th</sup> Dist.: 5

Shrine Officers: 0

Senior Wardens 17<sup>th</sup> Dist.: 2

Past Potentates: 0

Junior Wardens 17<sup>th</sup> Dist.:2

District Instructor: 1

Past Grand Masters: 0

District Deputy Grand Master:1

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The Craft elected to accept the minutes as presented.

### **Bills Presented:**

-None



**Masters and Wardens Association of The Thundering 17th Masonic District**



**Motion to pay Bills:**

-None

**Correspondence:**

-None

**Fliers Distributed:**

-None

**Sickness and Distress:**

**(INCLUDED IN LODGE REPORTS)**

**Old Business:**

-ROTC program from our Grand Lodge.

Harbor City Lodge No. 318 to head up our District. You are urged to get local students to participate and present winners with a Certificate and monetary award.

-There was also presented a video contest vs. Essay discussion. The video would be limited to 4 minutes.

**New Business:**

-Masonic Cornerstone laying at Viera Elementary School on April 12<sup>th</sup> at 12:15 p.m. It would be awesome if we had a huge turnout!

-Possible fundraisers discussed Master's and Warden's logo shirts, Publix gift card, mini-golf tournament and a dessert cook off.

**Table of Installations- 2024**

<b><u>Lodge</u></b>	<b><u>Date</u></b>	<b><u>Time</u></b>
Indian River No. 90	Jan. 4, 2025	2:00 p.m.
Brevard Lodge No.113		
Melbourne Lodge No.143		
Harbor City Lodge No.318		
Canaveral Lodge No.339	Jan.4,2025	10:00 a.m.
Merritt Island Lodge No.353	Jan. 4, 2025	6:00 p.m.
Beach Lodge No. 354		



**Masters and Wardens Association of The Thundering 17th Masonic District**



Gateway Lodge No.384

Palm Bay Lodge No.397

Azan Shrine Center

Jan. 2, 2025

7:00 p.m.

**District School of Instruction and Open Books:** First Wed. of the Month

**Location:** Harbor City Lodge No.318

**Time:** 6:00 P.M.

**Good of the order:**

- November 9<sup>th</sup> at the Azan Shrine Center Back Yard Barbeque competition with a fundraiser tie-in with the District 17 Master's and Warden's Association.
- Discussion about a District 17 challenge coin.
- G.M.O.V. fundraiser is a March Chili Cook Off. The host Lodge will be Harbor City Lodge No. 318. \$10.00 per Lodge to participate and \$5.00 per Brother.
- Admission for tasting is \$5.00 per person.

**Lodge Announcements:                    7 of 9 Lodges Represented Today.**  
**(YOU DO NOT HAVE TO READ THE LODGE REPORTS!)**

**Indian River No.90:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Thursdays
- March 14<sup>th</sup> @ 7:00 p.m. Kilt Night.
- March 16<sup>th</sup> @9:00 a.m. range day at Titusville Rifle and pistol club.
- March 23<sup>rd</sup> @12:00 p.m. Widows Luncheon.
- April 11<sup>th</sup> @ 7:00 p.m. D.D.G.M. Official Visit.
- May 11<sup>th</sup> Motorcycle Show time to be determined.
- September 13<sup>th</sup> Bike Ride starting at Indian River Lodge No. 90 time to be determined.
- January 4, 2025 Installation of 2025 Lodge Officers.
- Effective in February Lodge Spaghetti Dinners are on the Last Saturday of the month.

**Brevard Lodge No.113:**

- 7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays
- Fellow Craft Proficiency scheduled for February.
- February 10<sup>th</sup> @ 6:30 p.m. Valentines Day Sweetheart Dinner.



### **Melbourne Lodge No.143:**

7:30 PM - 1st & 3rd Mondays

-Not represented today.

### **Harbor City No.318:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

-March 2<sup>nd</sup> planning a St. Patrick's Day Dinner .

-W.: Ken Jenkins (1993) passed on January 26<sup>th</sup>, 2024.

-Brother Oliver Bryant underwent surgery an the Doctors think they got all of the cancer. He still has to undergo 1 more surgery.

### **Canaveral Lodge No.339:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Mondays

-February 12<sup>th</sup> looking to have Brother Steve Agid from Brevard Lodge No. 113 to come and speak on Presidents for Presidents Day.

-W.: Todd Forschino and his Family are in need of Prayers.

-W.: Danny Cook is in need of prayers.

-Brother John Tweddy is having health issues.

-Brother Mike Swanberg is having back issues.

-April 12<sup>th</sup> Viera elementary school Grand Lodge Corner Stone Laying @12:15 p.m.

-January 4, 2025 Installation of 2025 Lodge Officers @ 10:00 a.m.

### **Merritt Island No.353:**

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Mondays

-Entered Apprentice Degree scheduled for March 14th.

-February 9<sup>th</sup> @ 6:30 p.m. steak night.

-W.: Kelly Cordins father passed.

-January 4, 2025 Installation of 2025 Lodge Officers @ 6:00 p.m.

### **Beach Lodge No.354:**

7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

-Fellow Craft Degree TBD.

-W.: Douglas Setzer continuing health concerns..

### **Gateway No.384:**

7:30 PM - 2nd & 4th Mondays

-February 5<sup>th</sup> D.D.G.M. Visit.

-February 10<sup>th</sup> @8:00 a.m. Breakfast.

-February 10<sup>th</sup> Brother Carl Smith Funeral.

-Brother Jesus Rodriguez foot issues.

-Brother Anjel Burgos foot surgery.

### **Palm Bay No.397:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

-Not represented today.



## **AZAN SHRINE CENTER:**

- Stated Communication First Thursday of the Month at 7:00 p.m.
- DARK July and August Stated Meetings.
- Every Friday TGIF at the Oasis Lounge with Dinner served at 6:00 p.m.

## **President's Comments:**

- Thank you Gateway Lodge No. 384 for hosting our Association meeting and serving a delicious breakfast!

## **Vice Presidents Comments:**

- Thank you Gateway Lodge No. 384 for hosting our Association meeting and serving a delicious breakfast!

## **Treasurer's Comments:**

- .Thank you Gateway Lodge No. 384 for hosting our Association meeting and serving a delicious breakfast!

## **Secretary's Comments:**

- Thank you from W.: Jimmie Hawkins to R.:W.: John Paniccia for allowing him to sit in as Secretary today.

## **District Instructor comments:**

- Open books is this Wednesday at 6 p.m. hosted by Harbor City Lodge No. 318. Current dues card is a requirement.
- District 17 Degree Team practice will be at Open Books.
- The Proper Instruction on carrying your staff in Lodge and the proper way to escort Candidates was presented by R.:W.: Matt Green.

## **DDGM Message:**

- ME1-A reports are overdue! Please get them in ASAP!
- Please turn in your IRS 990 reports as soon as possible!
- The Public Education and Citizenship awards should have been turned in by February 1<sup>st</sup>.
- Suggesting TEAMREACH app.
- If there are any needs for Funeral Assistance please reach out.
- 2<sup>nd</sup> round of D.D.G.M. Official Visits begins so be ready!
- Our Annual Grand Communication is quickly approaching and the hotel is filling up fast! Get your reservations in asap! Once received please return your registration forms!
- Masonic Home outreach program.
- March 16<sup>th</sup> Masonic Home of Florida Pilgrimage Day.
- G.M.O.V. Fund raising expect to raise \$5000.00 to cover the expenses.
- Try to go to the Arlington Wreath Ceremony if you can.

Next Meeting will be held on March 2, 2024 hosted by Harbor City Lodge No. 318 at 9 :00 a.m. with Breakfast served at 8:00 a.m.



**Masters and Wardens Association of The Thundering 17th Masonic  
District**



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This Association meeting was Closed with Peace and Harmony prevailing at 10:29 a.m. with  
Benediction by our Chaplain.

**Respectfully Submitted,**

**Attest:**

**W.: JAMES "JIMMIE" HAWKINS**  
Acting Secretary for

*John Paniccia*

**R.:W.: John Paniccia**  
**Secretary Master's & Warden's 2024**

*Wayne Paisley*

**W.:Wayne Paisley**  
**President Master's & Warden's 2024**