



## ***Masters and Wardens Association*** ***The Thundering 17<sup>th</sup> Masonic District***

**W.: Richard Earls**  
**President**  
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**W.: Wayne Paisley**  
**Vice President**  
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**W.: Randy Klaus**  
**Treasurer**  
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[umpirerandyklaus@aol.com](mailto:umpirerandyklaus@aol.com)

**R.:W.: John Paniccia**  
**Secretary**  
**321-537-0113**  
[Jpsec318@aol.com](mailto:Jpsec318@aol.com)

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**Meeting of:** February 4, 2023

**Location:** Melbourne Lodge No. 143

**Call to order by:** Our President at 9:00 a.m. with 29 members present.

Our President led the Brothers in paying tribute to the Flag of our Country. Prayer was offered up by our Chaplin.

### **Introductions:**

Grand Lodge Officers: 1

Past Presidents of M&W : 3

State Chairmen: 0

Past District Instructors: 0

Zone 5 Committeemen: 1

Past District Deputies: 3

17<sup>th</sup> District Committeemen: 5

Past Masters: 15

Worshipful Masters 17<sup>th</sup> Dist.: 6

Shrine Officers: 2

Senior Wardens 17<sup>th</sup> Dist.: 7

Past Potentates: 2

Junior Wardens 17<sup>th</sup> Dist.:3

District Instructor: Present

Past Grand Masters: 1

District Deputy Grand Master: not present.

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The Craft elected to accept the minutes as presented.

### **Bills Presented:**

-No bills presented.

### **Motion to pay Bills:**

-N/A



**Masters and Wardens Association of The Thundering 17th Masonic District**



**Correspondence:**

-No correspondence presented today.

**Fliers Distributed:**

- Azan Shrine Super Bowl Party.
- Azan Fish Fry.
- Azan backyard BBQ competition.

**Sickness and Distress:**

-Please see Lodge reports.

**Old Business:**

-Schedule for 2023 Master’s and Warden’s Association meeting for 2023:

- FEBRUARY 4<sup>TH</sup> -MELBOURNE LODGE NO. 143
- MARCH 4<sup>TH</sup> -MERRIT ISLAND LODGE NO. 353
- APRIL 1<sup>ST</sup> -GATEWAY LODGE NO. 384
- MAY 6<sup>TH</sup> – CANAVERAL LODGE NO. 339
- JUNE 3<sup>RD</sup>- INDIAN RIVER LODGE NO. 90
- JULY 1<sup>ST</sup> – BREVARD LODGE NO. 113
- AUGUST 5<sup>th</sup> – HARBOR CITY LODGE NO. 318
- SEPTEMBER 2<sup>ND</sup> – PALM BAY LODGE NO. 397
- OCTOBER 7<sup>TH</sup> – BEACH LODGE NO. 354
- NOVEMBER 4<sup>TH</sup> – MERRITT ISLAND LODGE NO. 353
- DECEMBER 2<sup>ND</sup> – MELBOURNE LODGE NO. 143

ALL ASSOCIATION MEETINGS START AT 9:00 A.M.

BREAKFAST SERVED AT 8:00 A.M. UNLESS NOTIFIED AHEAD OF TIME.

**New Business:**

- November 11<sup>th</sup> Backyard BBQ competition at Azan Shrine. See W.: Darrell Schmitt for details.
- March 12<sup>th</sup> North Brevard Shrine Club Seafood Feast. 1:00 P.M. – 4:00 P.M. \$20.00 per person not all you can eat.
- W.: Wade Atchison commented that all Lodges are having insurance issues and there is a new group offering lower rates. Please see W.: Atchison for more information.
- M.L.T. Dates March 11<sup>th</sup> course 1-5, April 8<sup>th</sup> courses 6-10 and April 22<sup>nd</sup> courses 11-15.

**Table of Installations- 2024**

<b><u>Lodge</u></b>	<b><u>Date</u></b>	<b><u>Time</u></b>
Indian River No. 90	1/6/2024	2:00 p.m.
Brevard Lodge No.113		
Melbourne Lodge No.143	12/28/2023	6:00 p.m.
Harbor City Lodge No.318		
Canaveral Lodge No.339	1/6/2024	10:00 a.m.



**Masters and Wardens Association of The Thundering 17th Masonic District**



Merritt Island Lodge No.353	1/6/2024	6:00 p.m.
Beach Lodge No. 354		
Gateway Lodge No.384	1/13/2024	1:00 p.m.
Palm Bay Lodge No.397		
Azan Shrine Center	1/4/2024	7:00 p.m.

**District School of Instruction and Open Books:** First Wed. of the Month  
**Location:** Harbor City Lodge No.318  
**Time:** 6:00 P.M.

**Good of the order:**

-W:. Douglas Setzer of Beach Lodge No. 354 announced that Beach Lodge is looking for Lodge furniture.

**Lodge Announcements:**                      **9 of 9 Lodges Represented Today.**

**Indian River No.90:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Thursdays
- March 23<sup>rd</sup> Entered Apprentice Degree.
- 3 Petitions in the works.
- Dollar Mason Night (100 Mason Night) April 13<sup>th</sup>.Dinner at 6:00 p.m. and meeting at 7:00 p.m.
- March 11<sup>th</sup>, April 8<sup>th</sup> and 22<sup>nd</sup> MLT Instruction by W:. Wayne Paisley at 9:00 a.m.
- Lodge visitation in the District.
- 2024 Installation request for January 6, 2024 at 2:00 p.m.

**Brevard Lodge No.113:**

- 7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays
- February 16<sup>th</sup> Entered Apprentice Degree.
- February 21<sup>st</sup> Spaghetti and meatball dinner with Historian presentation of George Washington in Honor of Presidents day. Open to Family and Friends.
- W:. Rex Schaffer passed away.
- W:. Billy Stewart is recovering from knee surgery.



### **Melbourne Lodge No.143:**

- 7:30 PM - 1st & 3rd Mondays
- Entered Apprentice Degree TBD.
- February 8<sup>th</sup> Officers Meeting 6:30p.m.
- February 11<sup>th</sup> Funeral for Brother Terry Kerr.
- February 13<sup>th</sup> Fellowship dinner Beef O. Brady's.
- February 20<sup>th</sup> Stated Communication Jamie Lecture.
- W.: Ted Woodbury is in hospital.
- Brother George Swanson coronary issues.
- Brother Jerry Mayo Lung cancer surgery.
- Brother Warren Prine is at Atlantic Shore rehab.

### **Harbor City No.318:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays
- Fellow Craft Degree TBD.
- March 4<sup>th</sup> 8:00 a.m. – 11:00 a.m. Annual Croton Elementary Pancake breakfast.
- March 18<sup>th</sup> 5:00 p.m. Corned Beef and Cabbage Dinner.
- February 14<sup>th</sup> Stated Communication cancelled.

### **Canaveral Lodge No.339:**

- 7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Mondays
- February 13<sup>th</sup> Fellow Craft Proficiency.
- February 16<sup>th</sup> and 23<sup>rd</sup> Master Mason Degree practice 5:30 p.m. -7:00 p.m.
- Assistance required for the February 25<sup>th</sup> Master Mason Degree.
- March 10<sup>th</sup> 6:00 p.m. St. Patrick's Day warm up at Nolan's Irish Pub.
- W.: Robert Wicker is at West Melbourne Rehab center.
- W.: Danny Cook is home recovering from a stroke.
- April we will be starting up our Past Masters Dinner.
- January 6, 2024 Installation of Officers at 10:00 a.m.

### **Merritt Island No.353:**

- 7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Mondays
- February 10<sup>th</sup> Steak night.

### **Beach Lodge No.354:**

- 7:30 PM – 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays
- March 27<sup>th</sup> Fellow Craft Degree.
- March 7<sup>th</sup> Brothers Night out at Olive Garden at 6:30 p.m.
- Brother David Africano's mother is in hospice.

### **Gateway No.384:**

- 7:30 PM - 2nd & 4th Mondays
- February 22<sup>nd</sup> Fellow Craft Degree.
- Entered Apprentice Degree TBD.
- March 4<sup>th</sup> & 5<sup>th</sup> and March 12<sup>th</sup> & 13<sup>th</sup> Bike Week Family market.
- 2024 Installation January 13, 2024 at 1:00 p.m.



### **Palm Bay No.397:**

7:30 PM – 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

- Fellow Craft Degree TBD.
- February 18<sup>th</sup> 7<sup>th</sup> Annual Trap Shoot 9:00 a.m. – 3:00 p.m.
- W.: Ted Woodbury in and out of hospital.
- R.:W.: Tom Johnson is home recovering.

### **AZAN SHRINE CENTER:**

Stated Communication First Thursday of the Month at 7:00 p.m.

- DARK July and August Stated Meetings.
- February 12<sup>th</sup> Super bowl party in the Oasis Lounge . Starts at 5:00 p.m.
- March 5<sup>th</sup> Brunch open to all \$15.00 for adults not all you can eat.
- March 25<sup>th</sup> Ceremonial.
- April 1<sup>st</sup> Tequila tasting paired with awesome tapas.
- Noble Jerry Mayo had 1/3 of his right lung removed.

### **President's Comments:**

- Thank you all for coming and thank you Melbourne Lodge for hosting our Association meeting and serving a delicious breakfast.
- Challenge we need a new event this year as a District.
- Talk about plans for our next Grand Master's Official Visit.

### **Vice Presidents Comments:**

- Thank you Indian River No. 90 for hosting the next MLT session.

### **Treasurer's Comments:**

- No comments today.

### **Secretary's Comments:**

- W.: Jimmy Hawkins thanked R.:W.: John Paniccia for allowing him to sit in as Secretary today.
- Thank you Melbourne Lodge No. 143 for serving a delicious breakfast!

### **District Instructor comments:**

- Thank you for setting up Installations.
- Willing to do training at Open Books. Just request prior to Open books.
- Senior Deacon need to ground rods after saluting.

### **DDGM Message:**

- Not present with us today.

Next Meeting will be held on March 4th, 2023 hosted by Merritt Island Lodge No. 353 at 9 :00 a.m. with Breakfast served at 8:00 a.m.



**Masters and Wardens Association of The Thundering 17th Masonic  
District**



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This Association meeting was Closed with Peace and Harmony prevailing at 10:00 a.m. (?)  
with Benediction by our Chaplain.

**Respectfully Submitted,  
W.: Jimmy Hawkins for**

**Attest:**

*John Paniccia*

*Richard Earls*

**R.:W.: John Paniccia  
Secretary Master's & Warden's 2023**

**W.:Richard Earls  
President Master's & Warden's 2023**